

**NOTICE**

SMU/ED (TC)/Notice/ES/325/2025

12 May 2025

**EVEN SEMESTER BA & B. COM. END SEMESTER UNIVERSITY EXAMINATION JUNE 2025**

1. Examination schedule of 2<sup>nd</sup>, 4<sup>th</sup> & 6<sup>th</sup> Semester Bachelor of Arts (BA) and Bachelor of Commerce (B. Com.) End Semester University Examination June 2025 is as under :-

DATE	BA			B. COM.		
	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER
03/06/2025	Prose : Short Stories from India [HN-EN-102] / Political Theory [HN-PS-102] / Sociology in India [HN-SO-102] / Cognitive Psychology [PY103A1]	-----	-----	Financial Accounting II [HN-BC-102]	-----	-----
04/06/2025	-----	Introduction to Literary History, Forms & Genres [EN-MJ-204] / Indian Government & Politics [PS-MJ-204] / Sociological Thoughts II [SO-MJ-204] / Developmental Psychology [PY204A1]	-----	-----	Direct Taxation & GST : Law & Practice [CO-MJ-205]	-----



(Contd.....)

DATE	BA			B. COM.		
	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER
05/06/2025	-----	-----	Nature Writing [EN-MJ-304] / Indian English Literature [BAE-E-601] / Gender & Politics [PSMJ-304] / Sociology of Change & Development [SO-MJ-304] / Applications of Psychology in Modern Life [PY-MJ-305]	-----	-----	Principles of Marketing [CO-MJ-305]
06/06/2025	Natural Science – II [CO-NS-102]	-----	-----	Natural Science – II [CO-NS-102]	-----	-----
09/06/2025	-----	New Literature in English [EN-MJ-207] / Indian National Movement & Constitutional Development [PS-MJ-207] / Family, Kinship and Marriage [SO-MJ-207] / Fundamentals of Clinical Psychology - I [PY206A1]	-----	-----	Entrepreneurship Development [CO-MJ-207]	-----
10/06/2025	-----	-----	American Literature [EN-MJ-305] / American Literature [BAE-E-602] / Western Political Thinkers [PSMJ-305] / Sociology of Education [SO-MJ-305] / Organizational Behavior [PY-MJ-306]	-----	-----	Corporate Accounting [CO-MJ-306]
12/06/2025	Understanding India [CO-NI-102]	-----	-----	Understanding India [CO-NI-102]	-----	-----



DATE	BA			B. COM.		
	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER
13/06/2025	-----	Women Writing in English [EN-MN-201] / Introduction to Political Theory [PS-MN-201] / Principle of Sociology [SO-MN-201]	-----	-----	Women Writing in English [EN-MN-201] / Introduction to Political Theory [PS-MN-201] / Principle of Sociology [SO-MN-201]	-----
16/06/2025	-----	-----	Victorian & Modern Literature [EN-MJ-306]/ Romantic Poetry [BAE-C-602] / Public Policy & Administration in India [PSMJ-306] / Sociology of Religion [SO-MJ-306]	-----	-----	Principles & Practice of Auditing [CO-MJ-307]
17/06/2025	Content Development in Mass Media – II (Part B) [CO-VC-102]	-----	-----	Content Development in Mass Media – II (Part B) [CO-VC-102]	-----	-----
18/06/2025	-----	Poetry : Evolution, Elements & Genres [EN-MJ-205] / Theories of International Relations [PS-MJ-206] / Methods in Social Research [SO-MJ-205] /	-----	-----	Corporate Governance & Corporate Social Responsibilities [CO-MJ-206]	-----



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	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER
19/06/2025	-----	-----	-----	-----	-----	Fundamentals of Financial Management [CO-MJ-308]
20/06/2025	Environmental Studies [CO-ES-102]	-----	-----	Environmental Studies [CO-ES-102]	-----	-----
21/06/2025	-----	Psychology of Individual Differences [PY205A1]	-----	-----	Psychology of Individual Differences [PY205A1]	-----
23/06/2025	-----	-----	Novels & Short Stories [EN-MN-302] / Elizabethan Literature [BAE-C-601] / United Nations & Global Conflicts [PSMN-302] / Equality & Inequality [SO-MN-302] / Foundation of Organizational Psychology [PY-MN-302]	-----	-----	Novels & Short Stories [EN-MN-302] / United Nations & Global Conflicts [PSMN-302] / Equality & Inequality [SO-MN-302] / Foundation of Organizational Psychology [PY-MN-302]
24/06/2025	Functional English – I [CO-ML-102]	-----	-----	Functional English – I [CO-ML-102]	-----	-----
25/06/2025	-----	Studies in Popular Expression [EN-MJ-206] / Classical Indian Political Thought [PSMJ-205] / Urban Sociology [SO-MJ-206]	-----	-----	-----	-----



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	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER	2 <sup>ND</sup> SEMESTER	4 <sup>TH</sup> SEMESTER	6 <sup>TH</sup> SEMESTER
26/06/2025	Financial Literacy [SS-BC-102] / World Literature [SS-EN-102] / Peace Study [SS-PS-102] / Sustainable Development & Livelihoods [SS-SO-102] / Foundation of Social Psychology [PY104A4]	-----	-----	Financial Literacy [SS-BC-102] / World Literature [SS-EN-102] / Peace Study [SS-PS-102] / Sustainable Development & Livelihoods [SS-SO-102] / Foundation of Social Psychology [PY104A4]	-----	-----

TIME : 10:00 A.M. to 01:00 P.M.

VENUE : Reading Room cum Examination Hall, Level I, Hostel Building

- Submission of University Examination forms to Examination & Evaluation Section, SMU (Tadong campus) is from 19 to 26 May 2025 and with a late fee of ₹200/- on 27 & 28 May 2025 (A/N).
- Hall Tickets will be issued on 31 May 2025 at 03:30 P.M. from O/o Sikkim Manipal Faculty of Humanities, Social Sciences and Liberal Arts. Examinees are advised to collect their Hall Tickets on the stipulated date and time.



*Kesavantra M. Pai*  
Controller of Examinations  
Sikkim Manipal University

To

- Convener (officiating)  
Sikkim Manipal Faculty of Humanities, Social Sciences and Liberal Arts
- Course Coordinator  
Sikkim Manipal Faculty of Humanities, Social Sciences and Liberal Arts

Copy to :-

1. Registrar, SMU
2. Department of SMFHSS&LA
3. Department of Finance, SMU
4. Head IT, SMU
5. Head General Services, SMU
6. Fire Safety & Security Officer, CRH / SMIMS / SMU
7. Notice Board (SMFHSS&LA / SMU)
8. Office copy



For kind information please.

- For information and with a request to detail one male and one female security personnel in the examination venue on the examination dates indicated as above.

